

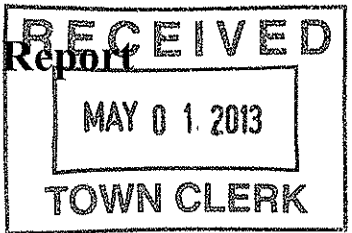


Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="0"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="2,574.31"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="2,574.31"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="2,499.36"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="74.95"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="0"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="0"/>
Line 8: Name of bank(s) used:	<input type="text" value="SEAMENS BANK"/>

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date:

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Apr 8, 2013	AMY GERMAIN 150 COMMERCIAL ST PROVINCETOWN, MA 02657	200	RETIRED
Apr 15, 2013	JENNIFER MORROW 398 COMMERCIAL ST PROVINCETOWN, MA 02657	75	
Mar 28, 2013	STEPHEN W. PHILLIPS 1925 EAST LEE ST. TUCSON, AZ 85719	100	
Apr 30, 2013	RAPHAEL W RICHTER 3 UPPER MILLER HILL RD PROVINCETOWN, MA 02657	1,239.31	GENERAL MANAGER MERCEDES CAB COMPANY, INC.
Apr 16, 2013	JERRY SWARTZ 191 COMMERCIAL ST. PROVINCETOWN, MA 02657	100	
Apr 15, 2013	CLARENCE WALKER 186 BRADFORD ST PROVINCETOWN, MA 02657	100	
Line 9: Total Receipts over \$50 (or listed above)		1,814.31	
Line 10: Total Receipts \$50 and under* (not listed above)		760	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>2,574.31</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Mar 22, 2013	48HOURPRINT.COM	159 THOMAS EAST BURGIN PKW QUINCY, MA 02169	POSTCARDS	327.72
Apr 8, 2013	BANNER	167 COMMERCIAL ST PROVINCETOWN, MA 02657	NEWSPAPER AD	377.4
Apr 29, 2013	FACEBOOK	PO BOX 10005 PALO ALTO, CA 94303	ONLINE ADS	459.25
Mar 22, 2013	IMPRINT.COM	14550 BEECHNUT ST HOUSTON, TX 77083	BUTTONS	302.34
Mar 21, 2013	SIGNSONTHECHEAP.COM	11525A STONEHOLLOW DR #100 AUSTIN, TX 78758	YARD SIGNS	793.65
Apr 24, 2013	US POST OFFICE PROVINCETOWN	219 COMMERCIAL ST PROVINCETOWN, MA 02657	STAMPS	165
Line 12: Total Expenditures over \$50 (or listed above)				2,425.36
Line 13: Total Expenditures \$50 and under* (not listed above)				74
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>2,499.36</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



