



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

MASSACHUSETTS  
OFFICE OF CAMPAIGN AND POLITICAL FINANCE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2022 Ending Date: 05/02/2022

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

David Abramson  
Candidate Full Name (if applicable)  
Select Board - Provincetown  
Office Sought and District  
11 Bradford Acres Rd #2 Provincetown, MA 02657  
Residential Address  
E-mail: dave\_abramson@hotmail.com  
Phone # (optional): 508-470-0030

Committee to Elect David Abramson  
Committee Name  
Vacant  
Name of Committee Treasurer  
11 Bradford Acres Rd #2 Provincetown, MA 02657  
Committee Mailing Address  
E-mail: dave\_abramson@hotmail.com  
Phone # (optional): 508-470-0030

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	\$992.13
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	\$992.13
Line 4: Total expenditures this period (page 5, line 14)	\$32.00
Line 5: Ending Balance (line 3 minus line 4)	960.13
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Seamen's Bank - Provincetown

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)      Date: \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)      Date: 05/02/2022













