



Local Comprehensive Planning Committee

Public Meeting November 4, 2020

The Provincetown Local Comprehensive Planning Committee will hold a Public Meeting at 1:00 p.m. on Wednesday, November 4, 2020 in Provincetown, MA.

NOTE: THIS IS A REMOTE PARTICIPATION MEETING

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, and Chapter 53 of the Acts of 2020, this meeting of the Provincetown Local Comprehensive Plan Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Provincetown website, at <https://www.provincetown-ma.gov/>.

For this meeting, members of the public who wish to participate in the meeting may do so via conference call by dialing **(833) 579-7589**. When prompted, enter the following conference ID number: **460 265 597#**. Please do not speak until the chair or the meeting moderator asks for public comments or questions. Please silence all background noises and keep your phone muted until called upon to speak.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post a record of proceedings as soon as possible after the meeting.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AND VOTES MAY BE TAKEN ON ANY ITEM

- **Public Comments**
- **Identify Next Steps for Completing the LCP**
 - a) LCP process and progress
 - b) Discuss, review, and edit topic areas:
 1. Objectives, Strategies, and Action Items, including:
 - a. Existing Conditions
 - b. Land Use, Historic Preservation, and Community Character
 - c. Economic Development
 - d. Housing Plan
 - e. Capital Facilities Plan
 - f. Transportation – Draft approved 9/16/2020
 - g. Natural Resources, Open Space and Recreation - Draft approved 9/16/2020
 - h. Infrastructure and Environmental/Climate Adaptation
 - i. Public Health and Emergency Preparedness

2. Discuss overall structure of the plan, sections, and creating a glossary of terms and other useful references
 3. Discuss other items that may overlap between sections, such as house boats, street trees, historic structures and climate change, etc. and methods of including different perspectives on objectives.
 4. Discuss Pandemic/Emergency Planning, Public Health and reaching out to other Boards for input on drafts
 5. Discuss any additional strengths, weaknesses, opportunities, and threats
- **Schedule Next Meeting(s)**
 - a) Identify a meeting time that is amenable to the majority of those that can attend.
 - b) And/or other dates as determined
 - **Other Business**
 - a) Approve Minutes of the Aug. 12, Aug. 18, Aug. 21, Oct. 7, and Oct. 14, Oct. 28 meetings.
 - b) Any other business that may properly come before the Committee

Respectfully Submitted, Regina Binder, Chair

Posted: Town Hall, www.provincetown-ma.gov, 10/30/2020, 8:56 am, AR