



## Shellfish Committee

# Public Meeting

**Monday, December 12, 2016**

**Provincetown Town Hall**

**Location: Judge Welsh Meeting Room**

**260 Commercial Street**

**Time: 4:30 pm**

## AGENDA

This posting allows any or all members of the Shellfish Committee to attend a presentation and public comment meeting of the Army Corp of Engineers regarding a potential ecosystem restoration project on the Long Point Breakwater. Please note a regularly scheduled meeting of the Board of Selectmen follows at 6 PM. A quorum of Shellfish Committee may be present for Public Statements as well. *(Discussion may ensue)*

Any other business that may legally come before the Committee not known at the time of posting. Note: Votes may be taken

*Loretta Santos*, chairman

Shellfish Committee