



# Public Meeting

*Note Date: October 16th, 2019*

**Provincetown Town Hall**

**Location: Caucus Hall Meeting Room**

**260 Commercial Street**

**Time: 5:00 pm.**

## **AGENDA** *(Discussion may ensue, Votes may be taken)*

### **I. Call to Order**

Attendance: Members present/absent/excused

### **II. Review/amend/approve minutes**

### **III. Public Statements.**

### **IV. Harbormaster Report**

### **V. New Business:**

**Provincetown Harbor management personnel.**

### **VI. Old Business:**

**Chapter 91 update.**

**Stakeholder Commercial Boat meeting update.**

**Groin repairs**

Any other business that may legally come before the Committee not known at the time of posting. Note: Votes may be taken

## **VII. Adjourn**

**Next HC meeting: TBA.**

**David Flattery Harbor Committee Chairman,**

Posted by the Assistant Town Clerk, [www.provincetown-ma.gov](http://www.provincetown-ma.gov) , 10/10/2019, 2:45 pm AR