

**COMMUNITY PRESERVATION COMMITTEE MEETING:  
MINUTES**

**Town Hall Auditorium, 260 Commercial Street  
April 3, 2017, 5:02 pm**

Members present: Kristin Hatch, Judy Cicero, Brandon Quesnell, Susan Cook, Polly Burnell, and Alfred Famiglietti

Excused: Dennis Minsky [would be at ATM], Michelle Crone-DeMarco,

Other attendees: Community Housing Specialist/Grant Administrator Michelle Jarusiewicz

**FY 2018 CPA Town Meeting Preparation:** Ms. Jarusiewicz described the process and distributed folders with sheets for each article item. Each sheet had the motion and script. Presenter would make the motion, sign the sheet, pass it on to the Moderator, and read script. This would be followed by other speakers such as the Board of Selectmen. She had extra hard copies if needed.

**Minutes:**

Kristin Hatch MOVE to approve the 1/12/17, 1/18/17, 1/26/17, and 2/15/17 minutes as presented; Brandon Quesnell second; approved 6-0.

Adjourned 5:08 pm.

*Submitted by:*

*Michelle Jarusiewicz,*

*Community Housing Specialist & Grant Administrator*